



**Words of Wisdom Radio Transcript by [John T Polk II](#)**

*All Scriptures and comments are based on the **New King James Version**, unless otherwise noted.*

**5/9/22 Pentecost Re-enactment?**

The 12 Apostles were gathered together on the Pentecost after Jesus' resurrection.

Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance (**Acts 2:1-4**).

According to the Bible, this Pentecost experience has never been repeated. What Peter saw at Cornelius' house was the only thing like what had come on the twelve Apostles "at the beginning" (**Acts 11:15**). Gathering in Jerusalem today on a Pentecost to try to share in the same experience would be as useless as returning to a battlefield on Memorial Day, expecting to fight the past battle! What has passed in history cannot be repeated, nor should we expect it to be!

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**5/10/2022 Tongue-Tied**

Why do people listen to what God says at first, but not last? Holy Spirit-inspired "tongues" came on the Apostles this way:

There appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. (**Acts 2:3-4**)

The Apostles were Galileans, the multitude marveled:

"How is it that we hear, each in our own language in which we were born?" (**Acts 2:8**)

Miraculously-given "tongues" (or native-languages) were a means of preaching the Gospel until the New Testament was completed. There are no miraculously-delivered "tongues" today, but we should "contend earnestly for the faith which was once for all delivered to the saints." (**Jude 1:3**)

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**5/11/2022**

**A Shameless Existence**

There is no reason to be ashamed, if we obey God. David said:

You have commanded us To keep Your precepts diligently. Oh, that my ways were directed To keep Your statutes! Then I would not be ashamed, When I look into all Your commandments. (**Psalm 119:4-6**)

Let my heart be blameless regarding Your statutes, That I may not be ashamed. (**Psalm 119:80**)

The sinners who condemn Christians and Bible-believers are the one who should be ashamed! David also said:

Let the proud be ashamed, For they treated me wrongfully with falsehood. (**Psalm 119:78**)

Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter! (**Isaiah 5:20**)

No one is wrong who serves God.

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**5/12/2022**

**What Is "Discrimination?" #2**

Discrimination is bad when the wrong standard is used, for instance, things people cannot help: skin or kin. However, the right standard is set by God's moral values for His people.

David said, "Teach me good judgment and knowledge, for I believe Your commandments." (**Psalm 119:66**)

Christians are told:

Everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil. (**Hebrews 5:13-14**)

It is by exercising our moral values we can tell the difference between "good and evil," and there is a difference! It is wrong to discriminate because of skin, but right and essential to discriminate right from wrong.

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**5/13/2022**

**What is "Discrimination?" #3**

[Lot] pitched his tent even as far as Sodom. But the men of Sodom were exceedingly wicked and sinful against the LORD. (**Genesis 13:12-13**)

Sodom was so wicked, homosexual men took to the streets and demanded their "right" to have carnal relations with Lot's visitors (**Genesis 19:1-7**). The New Testament says,

God "delivered righteous Lot, who was oppressed by the filthy conduct of the wicked (for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds)." (**2 Peter 2:7-8**)

Righteous people must make daily discrimination about the morally-bankrupt conduct of those around them, whether or not the "laws of the land" agree. No demonstration in the street by sinful people can change God's moral law to choose between good and evil.

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