



Words of Wisdom Radio Transcripts by [John T Polk II](#)

*All Scriptures and comments are based on the **New King James Version**, unless otherwise noted.*

2/6/2023

Apostles of Jesus

After His resurrection, but before His ascension into Heaven,

[Jesus] through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. (**Acts 1:2-3**)

- 1) The Twelve Apostles were personally chosen by Jesus (**Matthew 10:1-4**).
- 2) Only Judas Iscariot was replaced when he committed suicide (**Acts 1:15-26**). Herod killed James, but he was not replaced (**Acts 12:1-2**).
- 3) The Apostles were eye-witnesses of the resurrected Jesus.
- 4) These were "infallible proofs," or evidence with certainty. "Infallible" only referred to Gospel evidence, never to an Apostle!

Faith is without doubt!

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**2/7/2023**

**Infallible Proofs**

After His resurrection,

[Jesus] through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. (**Acts 1:2-3**)

"Infallible" means not capable of failing. What made these "proofs" "infallible?" Because His living body was seen by:

- Mary Magdalene (**Mark 16:9**),
- two disciples on the Emmaus Road (**Luke 24:13-34**),
- Cephas, the Twelve, James, all the apostles (**1 Corinthians 15:5-7**).
- At the Sea of Tiberias, Jesus ate physical food with seven of the Apostles (**John 21:1-14**).
- He was also seen by "over 500 brethren at once" (**1 Corinthians 15:6**).

All of these bodily appearances within 40-days surely should be called "infallible." This is a Christian's "certainty of the words of truth" (**Proverbs 22:21**).

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**2/8/2023**

**Kingdom of God**

Jesus physical resurrection has "infallible proofs." He also spoke "of the things pertaining to the kingdom of God" (**Acts 1:2-3**). What did Jesus say about "the kingdom of God?"

**1)** He said,

"Repent, for the kingdom of heaven is at hand." (**Matthew 4:17**)

"At hand," meant "close, near by."

**2)** He said,

"There are some standing here who shall not taste death till they see the Son of Man coming in His kingdom." (**Matthew 16:28**)

Either He lied, or else the kingdom came while people who heard Him were alive!

**3)** He said,

"I will not drink of the fruit of the vine until the kingdom of God comes." (**Luke 22:18**)

Either the kingdom came in the 1st Century, or there is no Lord's Supper. Kingdom people observe it every 1st day of the week in the church of Christ (**Acts 20:7**)!

The kingdom has come!

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**2/9/2023**

**The Throne of God**

Luke tells of Jesus Christ, until "He was taken up" (**Acts 1: 2**).

So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. (**Mark 16:19**)

On Pentecost, the Apostles preached David was still dead, but had prophesied that

God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne. (**Acts 2:29-30**)

Everyone who preaches that Jesus is not yet on David's throne is denying Jesus's resurrection! If Jesus is not now on David's throne, He could not have

... Delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. (**Colossians 1:13-14**)

Millennialism denies the faith!

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**2/10/2023**

**No Baptism, No Cross of Christ**

In Corinth, Paul "testified to the Jews that Jesus is the Christ" (Acts 18:5).

Then Crispus, the ruler of the synagogue, believed on the Lord with all his household. And many of the Corinthians, hearing, believed and were baptized. (**Acts 18:8**)

Jesus had said to:

"Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved." (**Mark 16:15-16**)

Paul wrote to the Corinthians:

I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that I had baptized in my own name. (**1 Corinthians 1:14-15**)

A sinner's baptism is "in the name of Jesus Christ for the remission of sins" (**Acts 2:38**), not Paul's name. Paul made no change in the Gospel, "lest the cross of Christ should be made of no effect" (**1 Corinthians 1:17**).

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