

Bible Outlines by [John T Polk II](#)
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All Scriptures and comments are based on the New King James Version, unless otherwise noted.

Outline of the Bible Book of Mark

Mark = Distinctive Guide

*Outlined in **10:45***

[God Is Prevailer]

Blueprint for Redemption

I. **Jesus Christ: Immediate Servant In Life 1:1 - 10:45**

A. **Starting Line 1:1**

1. Jesus = Christ - Promised Person (**Genesis 12:1-3; 22:18**)
2. Jesus is "the Son of God" (**Isaiah 9:6-7**)

B. **Servant as Son 1:2-13**

1. John [the Baptizer] **1:2-8**:
 - a) Prophesied by **Malachi (3:1)** & **Isaiah (40:3) 1:2-3**
 - b) Preached penitence & baptism "for the remission of sins" **in the wilderness of the Jordan River 1:4**
 - c) Prepared confessing Jews **1:5**
 - d) Prophesied One greater than him **1:6-8**
2. Jesus **1:9-13**:
 - a) Announced after His baptism **1:9-11**
 - b) Approved after His overcoming temptation **1:12-13**

C. **Salvaging Strangers in Galilee 1:14-3:6**

1. John's message unchanged **1:14-15**
2. Called fishers of men: Simon & Andrew, James & John **1:16-20**
3. Casts out demon **in Capernaum** Sabbath synagogue **1:21-28**

4. Healed Simon [Peter]'s mother-in-law **1:29-31**
 5. Mastery over demons and sicknesses **1:32-34**
 6. Left popularity for **"next towns"** **1:35-39**
 7. Healed leper, popularity grew **1:40-45**
 8. Healed paralytic **in Capernaum** **2:1-12**
 9. Called Matthew **"by the sea"** **2:13-17**
 10. **Challenge** by Pharisees and John's disciples: fasting **2:18-22**
 11. **Challenge** by Pharisees: Sabbath **2:23-3:6**
 - a) whether it was right to eat on the Sabbath **2:23-28**
 - b) whether it was right to mercifully heal on the Sabbath **3:1-6**
- D. *Savoring the Son* 3:7-7:23**
1. Multitude included Jews & "outsiders" **3:7-12**
 2. Appointed 12 to preach and heal **3:13-19; 6:7-13;**
Matthew 10:1-16; Luke 9:1-6
 3. Divided house OR blasphemy of Holy Spirit? **3:20-30**
 4. Real mother and brothers now spiritual family **3:31-35**
 5. Parables **4:1-34**
 - a) of the good seed and 4 soils
 - (1) taught **4:1-9**
 - (2) caught **4:10-20**
 - b) of His clearly revealed teaching **4:21-25**
 - c) of seed power **4:26-29**
 - d) of growth like mustard seed **4:30-32**
 - e) "many such parables" **4:33-34; Matthew 13:1-52; Luke 8:4-21**
 6. Power over the wind and the sea **4:35-41; Matthew 8:23-27;**
Luke 8:22-25

7. **Gadarene** demons cast into herd of swine **5:1-20**;
Matthew 8:28-34; **Luke 8:26-39**
 8. Back **to Galilee 5:21-43**:
 - a) Jairus' 12-yr-old daughter resurrected **5:21-24, 35-43**
 - b) Healed woman with 12-yr-old flow of blood **5:25-34**
 9. Rejected by unbelief **in Nazareth 6:1-6**
 10. The 12 sent out in pairs to preach and heal **6:7-13**; **Mark 3:13-19**
 11. Herod beheaded John the Baptist **6:14-29**
 12. Feeding of 5000 with 5 loaves and 2 fish **6:30-44**;
Matthew 14:13-21; **Luke 9:10-17**; **John 6:1-15**
 13. Jesus walks across the sea toward **Bethsaida 6:45-52**
 14. **In Gennesaret** those who touched Him were healed **6:53-56**
 15. **Challenge** by Jerusalem Pharisees & scribes: violation of elders' tradition hand-washing before meals **7:1-23**
- E. **Struggling Stragglers 7:24-10:45**
1. **Region of Tyre & Sidon**, Phoenician woman's request was heeded when He cast out her daughter's demon **7:24-30**
 2. Deaf mute man healed **in region of Decapolis 7:31-37**
 3. Feeding of 4000 with 7 loaves and a few small fish **8:1-10**
 4. Pharisees' doctrines challenged **8:11-21**:
 - a) by rejecting their challenge for "a sign from heaven" **8:11-12**
 - b) by rejecting their "leaven" **8:13-21**
 5. Blind man healed **in Bethsaida 8:22-26**
 6. Peter confesses Jesus to be "the Christ" **in Caesarea Philippi 8:27-30**
 7. **Jesus began to teach His death, burial, resurrection 8:31-33**:
 - a) He spoke openly about it **8:31-32a**

- b) Peter rebuked for challenging such teaching **8:32b-33**
- 8. Disciples urged to be bold in faithfulness **8:34-9:1**
- 9. Jesus transfigured on mount **9:2-13**
- 10. Jesus cast out demon disciples couldn't **9:14-29**
- 11. **Jesus predicted His death in Galilee 9:30-32**
- 12. **In Capernaum**, taught who is greatest in kingdom **9:33-37**
- 13. Casting out demons was proof of allegiance **9:38-41**
- 14. Price of allegiance can be severe **9:42-50**
- 15. **Challenge** of Pharisees **in Perea-east of Jordan**: Question on divorce and remarriage **10:1-12**
- 16. Jesus blesses children **10:13-16**; **Matthew 19:13-15**; **Luke 18:15-17**
- 17. Completed obedience required to follow Jesus **10:17-31**
 - a) Man kept all commandments--but one **10:17-22**
 - b) Overcoming riches is essential to salvation **10:23-31**
- 18. **Jesus predicted details of His death & resurrection 10:32-34**
- 19. James & John make unscriptural request of Jesus **10:35-45**

II. **Jesus Christ: Obedient Servant In Death 10:46-15:47**

- A. His Procession **into Jerusalem 10:46-11:33**
 - 1. **Leaving Jericho**, He heals blind Bartimaeus **10:46-52**
 - 2. Triumphant entrance **into Jerusalem 11:1-11a**
 - 3. Jesus cursed unproductive fig tree **from Bethany to Jerusalem 11:11b-14**
 - 4. Jesus cleanses the temple of merchandisers **in Jerusalem** and stays the night **in Bethany 11:15-19**

5. Jesus teaches the lesson of the fig tree (#3) on the way **from Bethany to Jerusalem 11:20-26**
6. **Challenge** of chief priests, scribes, elders: Question of by what authority was He acting? **11:27-33**

B. His Profession 12:1-15:47

1. Parable of the thieving, murderous vinedressers **12:1-12**
2. Prediction of signs before **Jerusalem's** destruction **13:1-31**
3. Prediction of "sign-less" day to end all **13:32-37**
4. Days of Passover and Unleavened Bread **14:1-15:47**
 - a) plot of chief priests & scribes against Jesus **14:1-2**
 - b) Jesus anointed for burial at Simon the leper's house **14:3-9**
 - c) Judas Iscariot volunteers to betray Jesus **14:10-11**
 - d) Jesus and the 12 observe Passover **14:12-26**
 - (1) Passover eaten **in Jerusalem 14:12-18a**
 - (2) Judas Iscariot revealed as betrayer **14:18b-21**
 - (3) Lord's Supper inaugurated **14:22-25**
 - e) went to **the Mount of Olives 14:26-52**:
 - (1) prediction of Peter's denial of Christ **14:27-31**
 - (2) prayer **in Gethsemane 14:32-42**
 - (3) Judas came with multitude for Jesus **14:43-50**
 - (4) young man flees clutches of crowd **14:51-52**
 - f) Jesus led **into Jerusalem** to face the high priest and Jewish council **14:53-65**
 - g) Peter denies knowledge of Jesus **14:66-72; Matthew 26:69-75; Luke 22:54-62; John 18:15-27**
 - h) Jesus taken before Pilate **15:1-15**

- (1) Jewish accusations - Jesus' silence **15:1-5**
- (2) Pilate released Barabbas, Jesus sentenced **15:6-15**
- i) Jesus mocked by soldiers **in Praetorium 15:16-20**
- j) journey **to Golgotha** and crucifixion **15:21-47**
 - (1) Simon, a Cyrenian, compelled to bear His cross **15:21**
 - (2) crucifixion and blasphemy of Jews **15:22-32**
 - (3) signs of His death **15:33-41**
 - (4) Jesus' body entombed **15:42-47**

III. Jesus Christ: Triumphant Servant In Resurrection 16:1-20

A. Women's Discovery 16:1-11

- 1. Those coming to anoint His body see the empty grave **16:1-7a**
- 2. Women sent to tell His disciples--and Peter--the fact **16:7b-8**
- 3. Mary Magdalene 1st to see resurrected Lord **16:9-11; John 20:1-18**

B. Jesus' 2nd appearance to 2 disciples walking 16:12-13; Luke 24:13-35

C. Jesus' 3rd appearance to the 11 and "commission" 16:14-16 Matthew 28:16-20; Luke 24:36-53

D. Jesus' confirmation work of the apostles' word 16:17-20

- 1. Miraculous works will accompany their Gospel **16:17-18;**
Acts 8:5-25
- 2. Jesus ascended into heaven to God's right hand **16:19**
- 3. Apostles' message confirmed by miracles **16:20 Hebrews 1:1-4;**
Hebrews 2:1-4; Jude 3

Mark's Marks:

* **No attempt has been made to show all parallel passages in Matthew, Luke, or John, but a sampling to follow the complete correlation with the Gospel records.**

* Matthew contrasts with Mark thusly:

- * 65 references to the Old Testament vs. almost none;
- * 25% quotes Jesus' very words vs. no long discourses;
- * Details Jesus' first 2-3 years vs. emphasizing His 33rd year.

* Some Old Testament quotes in Mark fulfilled in Jesus:

1:2 =	Malachi 3:1
1:3 =	Isaiah 40:3
4:11-12 =	Isaiah 6:9,10
7:6-7 =	Isaiah 29:13
10:44, 46, 48 =	Isaiah 66:24
10:6 =	Genesis 1:27
10:7-8 =	Genesis 2:24
10:19 =	Exodus 20:12-16
11:9-10 =	Psalms 118:26; 148:1
11:17 =	Isaiah 56:7; Jeremiah 7:11
12:10-11 =	Psalms 118:22-23
12:29-30 =	Deuteronomy 6:4-5
12:31 =	Leviticus 19:18
12:36 =	Psalms 110:1
13:14 =	Daniel 9:27
14:27 =	Zechariah 13:7
15:24 =	Psalms 22:18
15:27-28 =	Isaiah 53:12
15:29 =	Psalms 22:6-7
15:34 =	Psalms 22:1

* "Straightway" or "immediately" translates the Greek word **Mark** used some 41 times. This brings an intensity to the descriptions no other Gospel book has.

- * Usually identified as **John Mark** (**Acts 12:12, 25; 15:37**), Barnabas' cousin (**Acts 15:36-39; Colossians 4:10**), who was restored to Paul's good graces (**2 Timothy 4:11**). He may be Peter's "son" in the faith (**1 Peter 5:13**), much as Paul considered Timothy and the Corinthians (**1 Timothy 1:2; 1 Corinthians 4:14-16**).
- * John, Jesus, and Apostles all preached the essentiality of water baptism "for the remission of sins" (**Mark 1:4, 8, 9, 15; 16:15-16**). They could NOT have misunderstood its meaning, NOR had God's miraculous endorsement if they believed otherwise.